

tis þe fadir ihu. & he is þe for-  
 zhuenes for our synes: & not con-  
 ly for our synes: but also for þe  
 synes of al þe world: & in þis þing  
 we write þat we knowe hym: if we  
 kepen his comādenētis: he þat  
 seip þat he knowip god: & keip  
 not hile comādenētis: is a ly-  
 er: & trewe is not in hi: but þe  
 charite of god is parfyt verily  
 in hym: þat keip his word: in þis  
 þing we write þat we ben i hi: if  
 we ben parfyt in hy: he þat seip  
 þat he dwellyn in hi: he ower for to  
 walke as he walke: moost der-  
 bruden: write to you not anelke  
 mādenēt: but þe elde māde-  
 nēt þat he hadde fro þe bigynnyng  
 þe elde mādenēt: is þe word þat  
 we herde. ¶ **W**rite to  
 you a newe mādenēt: þis tre-  
 we bove in hy & you: for derknes-  
 sis ben passid: & very lyt ihu  
 ney now: he þat seip þat he is in lyt:  
 & hatip his broþer: is in derknesse  
 zit: he þat loveþ his broþer: dwellyn  
 in lyt: & stande is not in hym:  
 but he þat hatip his broþer: is in derk-  
 ness: & wandryn in derkness  
 & woot not whidur he goip: for  
 derkness han blyndid his yzen:  
 lytle sonys: write to you: þat you  
 synes be forzoun to you for his  
 name: fadir: write to you for  
 ze han knowun hy þat is fro þe by-  
 gynnig. ¶ **S**onge me: write to  
 you: for ze han ouercomen þe wyrd  
 & write to you songe childe: for  
 ze han knowe þe fadir: write  
 to you bruden: for ze han knowun  
 hi þat is fro þe bigynnig. ¶ **W**rite  
 to you songe me: for ze ben firo  
 ge: & þe word of god dwellyn i you:

& ze han ouercomen þe wyrd: my-  
 le ze lone þe world: ne þe þing is  
 ben i þe world: if ony mā loneþ  
 þe world: þe charite of þe fadir  
 is not in hym: for al þing þat is in  
 þe world: is conetyle of flesch: &  
 conetyle of yzen & pryd of hy: whi-  
 ch is not of þe fadir: but it is of  
 þe world: & þe world shal passe: &  
 þe conetyle of it: but he þat doip þe  
 wille of god: dwellyn wynter-  
 ende: my lytle sonys þe laste ovr-  
 is: & as ze han herd þat crist co-  
 meþ: now many auctoris ben  
 mand: wherfore we write: þat it is  
 þe laste ovr: þe wynter fore fro  
 us: but þe wynter not of us: for if  
 þe hadde be of us: þe hadde dis-  
 eld wyþ us: but þe þe be knowun:  
 þe þe be not of us: but ze han an-  
 oymtis of þe hooly goost: & know-  
 wen alle þing: & woot not to you:  
 as to me þat knowen not trewe:  
 but as to me þat knowen it: & for  
 ech lechig is not of trewe: who  
 is a here: but þis þe deney þat ihu  
 is not crist: þis is auct: þe deney  
 þe fadir: & þe lone so ech þe deney  
 þe lone: hay not þe fadir: but he  
 þat knowlechy þe lone: hay also þe  
 fadir: þat þis þe herde at þe bi-  
 gynnig: dwelle it in you: for if þat  
 þis dwellyn in you: which ze herde  
 at þe bigynnig: ze shule dwelle  
 in þe lone & in þe fadir: & þis is  
 þe biheste: þat he bihite to us:  
 en lastige lyf: & woot to you þe  
 þing of þe þat dwelle in you: & þat  
 þe anoyntig which ze resseynat  
 of hi: dwelle in you: & ze han not  
 nete þat ony mā teche you: but as  
 his anoyntig techeþ you of alle  
 þing: & it is trewe: & it is not

lechy: & as he tanze you: dwel-  
 le ze in hy: & now ze hile sonys dwel-  
 le ze in hy: & whan he shal ap-  
 pere: we have a trutt & be not co-  
 found of hi in his comyng: & ze wi-  
 te þat he is iust: write ze also þat  
 doip crist: whiche is born of hy. ¶ **S**  
 ze whan man: ¶ **C**rist: ¶  
 charite þe fadir: & to us:  
 þat we be named þe sonys  
 of god: & be his sonys: for þis þing  
 þe world knowe not us: for it knowe  
 not hi: moost der: bruden now we  
 be þe sonys of god: & zit it apper-  
 de not what we shulen be: we  
 write þat whan he shal apper: we  
 shulen be lyk hym: for we shu-  
 le ze hi as he is: & ech mā þat hay  
 þis hope in hi: makip hi self ho-  
 oly as he is hooly: ech mā þat do-  
 ip hyne: doip also wyrdwelle: &  
 syne is wyrdwelle: & ze witen  
 þat he apperide to do alle þing: &  
 syne is not in hi: ech mā þat dwel-  
 lyp in hi: syneþ not: & ech þat  
 syneþ: seip not hi: neþ knowe  
 hi: hyl sonys: no mā dulleþe you:  
 he þat doip crist: whiche is iust: as  
 also he is iust: he þat doip hyne:  
 is of þe denel: for þe denel syneþ  
 fro þe bigynnig: in þis þing þe  
 lone of god apperide: þat he vn-  
 do þe werke of þe denel: ech mā  
 þat is born of god: doip not syne:  
 for þe seed of god dwellyn in hi:  
 & he may not do syne: for he is bo-  
 rn of god: in þis þing þe sonys of  
 god ben knowun: & þe sonys of  
 þe fend: ech mā þat is not iust:  
 is not of god: & he þat loneþ not  
 his broþer: for þis is þe tellig þat  
 ze herden at þe bigynnig: þat ze lo-  
 ne ech ovr: not as cayn þat was